| DEFERRED WORK PERMIT APPLICATIONS - 29. 09. 2020 |                    |                                           |                                   |                                                                                                                                             |  |  |
|--------------------------------------------------|--------------------|-------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| SN                                               | WORK PERMIT<br>No. | EMPLOYER                                  | APPLICANT'S NAME                  | DECISION MADE                                                                                                                               |  |  |
| 1                                                | WPC/2693/18        | M/S. KEC<br>INTERNATIONAL<br>LTD          | MR. SOMNATH<br>PARHIRA            | SUBMIT CERTIFIED COPY OF ACADEMIC CERTIFICATE, VALID BUSINESS LICENCE, PASSPORT (BIOPAGE) & VERIFY APPLICANT'S ACADEMIC QUALIFICATION-NACTE |  |  |
| 2                                                | WPA/8140/16        | M/S. ATLAS GROUP<br>AFRICA COMPANY<br>LTD | MR. ILHAN DEMIREL                 | SUBMIT CURRENT PROOF<br>OF SHARE FROM ONLINE<br>SEARCH SYSTEM.                                                                              |  |  |
| 3                                                | WPC/9580/16        | M/S. FIRST<br>NATIONAL BANK<br>TANZANIA   | MR. HEINRICH VAN<br>RENSBURG      | SUBMIT ORIGINAL<br>PREVIOUS WORK PERMIT                                                                                                     |  |  |
| 4                                                | WPA/2296/18        | M/S. NURTURE LTD                          | MRS. JOHANNA<br>MARIA OMERE       | NAMES OF APPLICANT ARE DIEFFER IN DIFFERENT DOCUMENTS. SUBMIT AFFIDAVITY TO CLARIFY THE APPLICANT'S NAMES.                                  |  |  |
| 5                                                | WPC/1964/20        | M/S. NECST<br>MOTORS TANZANIA<br>LTD      | MR. BJORN<br>CHRISTER<br>SVENSSON | VERIFY APPLICANT'S<br>ACADEMIC<br>QUALIFICATION-TCU                                                                                         |  |  |
| 6                                                | WPB/1901/20        | M/S. VIGNAN<br>EDUCATIONAL<br>FOUNDATION  | MRS. RATNA<br>KUMARI KONERU       | VERIFY APPLICANT'S ACADEMIC QUALIFICATION-TCU & SUBMIT PROOF OF REGISTRATION WITH NSSF+WCF AND REMITTENCE OF EMPLOYEES CONTRIBUTION.        |  |  |

| 7  | WPB/1899/20 | M/S. IFAKARA<br>HEALTH INSTITUTE                      | MS. ALINA CELEST<br>SOTO CARSON          | VERIFY APPLICANT'S ACADEMIC QUALIFICATION-TCU & SUBMIT CERTIFIED COPY OF PASSPORT (BIOPAGE)                                               |
|----|-------------|-------------------------------------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| 8  | WPC/1978/20 | M/S. CHINA<br>RAILWAY MAJOR<br>BRIDGE ENG.<br>GROUP   | MR. GONGWEI HU                           | SUBMIT CERTIFIED COPY OF ACADEMIC CERTIFICATE & VERIFY APPLICANT'S ACADEMIC QUALIFICATION-TCU                                             |
| 9  | WPC/7045/16 | M/S. VOTO MOBILE<br>LTD                               | MS. HANNAH<br>FRANCES METCALFE           | PROIDE CLARITY REGARDING APPLICANT'S JOB TITTLE/POSITION (SEE TFN 901 ITEM 11, EMPLOYMENT CONTRACT, JOB DESCRIPTION & APPLICATION LETTER) |
| 10 | WPC/1976/20 | M/S. CHINA<br>RAILWAY MAJOR<br>BRIDGE ENG.<br>GROUP   | MR. GUANLIN LAI                          | VERIFY APPLICANT'S<br>ACADEMIC<br>QUALIFICATION-TCU                                                                                       |
| 11 | WPD/3046/18 | M/S. EVANGELISTIC<br>ASSEMBLIES OF<br>GOD             | MR. GLEN RAY<br>ELLERBE                  | PROVIDE CLARITY REGARDING NUMBER OF EMPLOYEES EMPLOYED                                                                                    |
| 12 | WPD/3726/16 | M/S. SPIRIRUAL<br>TRAINNING &<br>MEDITATION<br>CENTRE | MS. LALITABEN<br>THAKORBHAI PATEL        | SUBMIT PROOF OF<br>CHARITABLE<br>ORGANIZATION                                                                                             |
| 13 | WPC/1439/20 | M/S. SWASTIK<br>TRADING LIMITED                       | MR. RANGANATH<br>BENNAPPA DASAR          | SUBMIT A CERTIFIED COPY OF BUSINESS LICENCE                                                                                               |
| 14 | WPC/2027/20 | M/S.DIRECT AID<br>SOCIETY                             | MR. ESAM IBRAHIM<br>AHMED<br>HAMADELNEEL | SUBMIT A CERTIFIED COPY OF TAX CLEARENCE CERTIFICATE                                                                                      |
| 15 | WPC/1996/20 | M/S. SALAMA<br>PHARMACEUTICALS<br>LTD                 | MR. VISHALKUMAR<br>NAVINCHANDRA<br>JOSHI | VERIFY APPLICANT'S<br>ACADEMIC<br>QUALIFICATION-TCU                                                                                       |

| 16 | WPC/1990/20 | M/S. ST AUGUSTINE | MS. LISAMMA      | SUBMIT APPLICATION       |
|----|-------------|-------------------|------------------|--------------------------|
|    |             | UNIVERSITY OF     | THOMAS           | LETTER, DULLY FILLED TFN |
|    |             | TANZANIA          |                  | 901, TAECHING            |
|    |             |                   |                  | LICENCE/APPROVAL FROM    |
|    |             |                   |                  | MINISTRY OF EDUCATION    |
|    |             |                   |                  |                          |
| 17 | WPC/3673/18 | M/S. TAMU TAMU    | MR. DANIEL ODWEE | VERIFY APPLICANT'S       |
|    |             | TANZANIA          |                  | ACADEMIC                 |
|    |             |                   |                  | QUALIFICATION-NACTE      |